Case 13-70009-SCS Doc 38 Filed 04/02/13 Entered 04/02/13 17:18:24 Desc Main Document Page 1 of 14

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court Eastern District of Virginia

| In re | Carva Patrice Baker | | Case No. | 13-70009 |
|-------|---------------------|--------|----------|----------|
| - | | Debtor | , | |
| | | | Chapter | 13 |

SUMMARY OF SCHEDULES - AMENDED

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 208,000.00 | | |
| B - Personal Property | Yes | 4 | 11,430.00 | | |
| C - Property Claimed as Exempt | Yes | 2 | | | |
| D - Creditors Holding Secured Claims | Yes | 3 | | 138,611.83 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 3 | | 3,569.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 4 | | 124,279.20 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 2,436.53 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 2,274.99 |
| Total Number of Sheets of ALL Schedu | ıles | 21 | | | |
| | To | otal Assets | 219,430.00 | | |
| | | | Total Liabilities | 266,460.03 | |

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Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court Eastern District of Virginia

| In re | Carva Patrice Baker | | Case No. | 13-70009 | |
|-------|---------------------|--------|----------|----------|---|
| _ | | Debtor | | | |
| | | | Chapter | 1 | 3 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|------------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 3,569.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 120,000.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 123,569.00 |

State the following:

| Average Income (from Schedule I, Line 16) | 2,436.53 |
|--|----------|
| Average Expenses (from Schedule J, Line 18) | 2,274.99 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 1,230.74 |

State the following:

| | | - |
|--|----------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 0.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 3,569.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 124,279.20 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 124,279.20 |

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B6D (Official Form 6D) (12/07)

| In re | Carva Patrice Baker | | | Case No | 13-70009 | |
|-------|---------------------|--------|----|---------|----------|--|
| _ | | | _• | | | |
| | | Debtor | | | | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS - AMENDED

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | W H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTLNGEN | DZ L Q D L D A | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|----------|--|-----------|------------------|----------|--|---------------------------------|
| Account No. Chase Home Finance 3415 Vision Drive Columbus, OH 43219 | | - | Deed of Trust 3629 Van Buren Drive, Virginia Beach VA 23452 | Т | A T E D | | | |
| | | | Value \$ 208,000.00 | 1 | | | 126,076.90 | 0.00 |
| Account No. Chase Home Finance-Reg Agent Clayton M. Bernard 9th St. Office Bldg, Ste. 723 Richmond, VA 23219 | | | Representing: Chase Home Finance Value \$ | | | | Notice Only | |
| Account No. Equity Trustees, LLC 8100 Three Chopt Rd. Suite 240 Henrico, VA 23229 | | | Representing: Chase Home Finance Value \$ | | | | Notice Only | |
| Account No. JP Morgan Chase & Co. (CERT) Attn: James Dimon, CEO 270 Park Ave, 38th Flr New York, NY 10017 | | | Representing: Chase Home Finance Value \$ | - | | | Notice Only | |
| _2 continuation sheets attached | | <u> </u> | S (Total of the | ubto | | | 126,076.90 | 0.00 |

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B6D (Official Form 6D) (12/07) - Cont.

| In re | Carva Patrice Baker | | | Case No | 13-70009 |
|-------|---------------------|--------|---|---------|----------|
| - | | Debtor | , | | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS - AMENDED (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CO D E B T O R | H W | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLLQULDA | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------------|-------|--|------------|-------------|--|---------------------------------|
| Account No. Stephen B. Wood, Reg. Agent 8100 Three Chopt Road Ste. 240 Henrico, VA 23229 | | | Representing: Chase Home Finance | T | T E D | Notice Only | |
| Account No. DriveTime PO Box 29018 Phoenix, AZ 85038 | | - | Value \$ 4/09 Purchase Money Security 2006 Pontiac Torrent | | | | |
| Account No. | | | Value \$ 9,825.00 | - | | 4,637.00 | 0.00 |
| Drive Time Car Sales Co. (noti Corp. Svc. Co., Reg. Ag. 1111 E. Main St., 16th Floor Richmond, VA 23219 | | | Representing: DriveTime | | | Notice Only | |
| Account No. | + | | Value \$ HUD liennot due until 2031 | | | | |
| US Department of HUD c/o Deval LLC 1255 Corporate Drive, #300 Irving, TX 75038 | | - | 3629 Van Buren Drive, Virginia Beach VA 23452 | _ | | | |
| Account No. | \dashv | | Value \$ 208,000.00 | | | 7,897.93 | 0.00 |
| United States Dept. Housing Shaun Donovan, Secretary 451 Seventh Street, S.W. Washington, DC 20410 | | | Representing: US Department of HUD | | | Notice Only | |
| | | | Value \$ | | | | |
| Sheet 1 of 2 continuation sheets Schedule of Creditors Holding Secured Cla | | ed to | Caracteristics (Total of t | Sub his | | 12,534.93 | 0.00 |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$ - Cont.

| In re | Carva Patrice Baker | | | Case No | 13-70009 | _ |
|-------|---------------------|--------|---|---------|----------|---|
| _ | | Debtor | , | | | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS - AMENDED (Continuation Sheet)

| | _ | _ | | | _ | _ | | |
|--|-----------------|-------------|---|-----------|------------------|----------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H W J | NATURE OF LIEN, AND DESCRIPTION AND VALUE | CONTINGEN | I D | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| Account No. | | T | | ٦ï | A T E D | | | |
| US Attorney's Office Attn: Greg Stefan, Esq. 101 W. Main St., Ste. 8000 Norfolk, VA 23510 | | | Representing: US Department of HUD | | D | | Notice Only | |
| | _ | | Value \$ | 4 | | | | |
| Account No. | | | Value \$ | | | | | |
| Account No. | ╁ | + | value \$ | + | | | | |
| | | | Value \$ | | | | | |
| Account No. | 1 | | | | | | | |
| | | | Value \$ | | | | | |
| Account No. | | | | | | | | |
| | | | Value \$ | | | | | |
| Sheet 2 of 2 continuation sheets atta | che | ed t | 0 | Sub | tota | 1 | 0.00 | 0.00 |
| Schedule of Creditors Holding Secured Claim | | | (Total of | this | pag | e) | 0.00 | 0.00 |
| - | | | (Report on Summary of S | | ota lule | | 138,611.83 | 0.00 |

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B6F (Official Form 6F) (12/07)

| In re | Carva Patrice Baker | | Case No | 13-70009 | |
|-------|---------------------|--------|---------|----------|--|
| _ | | Debtor | _, | | |

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| chock and box if doctor has no creations nothing unseem | | | 1 | | | | |
|---|-------------|-------------|---|---------------|------------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS | 000 | H | usband, Wife, Joint, or Community | ZOO | U N L | DI | |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | D E B T O R | C A M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE | 1 (i | D | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. unk | | | unk | T | A T E D | | |
| First Virginia Financial Svcs. 5900 E. VA Beach Blvd., #256 Norfolk, VA 23502-2511 | | - | open acct | | ט | | 462.31 |
| Account No. | Ť | | | T | | | |
| First Virginia Financial - RA Corporation Service Company BOA Ctr, 16 fl, 1111 E Main Richmond, VA 23219 | | | Representing: First Virginia Financial Svcs. | | | | Notice Only |
| Account No. | | | 5/09 | | | | |
| T-Mobile P.O. Box 248848 Oklahoma City, OK 73124 | | - | cell phone | | | | |
| | | | | | | | 323.43 |
| Account No. American InfoSource (notice) Blake Hogan, President 5847 San Felipe, #1200 Houston, TX 77057 | | | Representing: T-Mobile | | | | Notice Only |
| _3 continuation sheets attached | | | (Total of t | Subt his p | | | 785.74 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Carva Patrice Baker | | Case No | 13-70009 | |
|-------|---------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| GDEDITORIG VIA VE | С | Н | usband, Wife, Joint, or Community | Тс | U | T | DΤ | |
|---|----------|-------------|---|-------------|------------|-----------|-------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDAT | | S P U T E D | AMOUNT OF CLAIM |
| Account No. | ł | | | Ŀ | E D | 1 | _ | |
| American InfoSource LP agent fr T-Mobile/T-Mobile USA POB 48838 Oklahoma City, OK 73124-8838 | | | Representing: T-Mobile | | | | | Notice Only |
| Account No. | ┢ | | | | | | + | |
| T-Mobile NE, LLC (notice) Corp. Svc. Co., Reg. Agent 1111 E. Main St., 16th Floor Richmond, VA 23219 | | | Representing: T-Mobile | | | | | Notice Only |
| Account No. xxxxxxxxx1217 | t | | 6/10 auto (\$2567 on credit report) DISPUTED | | | t | 1 | |
| United Auto Credit 3990 Westerly Place Newport Beach, CA 92660 | | _ | | | | 2 | x | 1.00 |
| Account No. | ╁ | | | | | \dagger | 1 | |
| United Auto Cred. Cor. (notice Corp. Svc Co., Reg. Ag. 1111 East Main St., 16th Floor Richmond, VA 23219 | | | Representing: United Auto Credit | | | | | Notice Only |
| Account No. | t | | 10/09 Gov't Guaranteed Student Ioan - | | | | | |
| US Department of Education P.O. Box 65128 Saint Paul, MN 55165 | | - | NON-DISCHARGEABLE (applying for deferrment) | | | | | |
| | | | | | | | | 120,000.00 |
| Sheet no. <u>1</u> of <u>3</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | |) | 120,001.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Carva Patrice Baker | | Case No | 13-70009 | |
|-------|---------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, | С | Hu | sband, Wife, Joint, or Community | C | Ų | ıТ | D I | |
|---|----------|-------------|---|------------|-----------------------|-----------|--------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | ۱ |] | S | AMOUNT OF CLAIM |
| Account No. | | | | T | D A T E D | | Ī | |
| Phillip Rosenfelt, Gen. Csl Rm 6E310, Bldg LBJ, MS 2100 400 Maryland Ave., SW Washington, DC 20202 | | | Representing: US Department of Education | | D | | | Notice Only |
| Account No. | ╁ | | | + | 1 | \dagger | + | |
| US Attorney General (notice) US Dept. of Justice 950 Pennsylvania Ave., NW Washington, DC 20530-0001 | | | Representing: US Department of Education | | | | | Notice Only |
| Account No. | | | 2009 - 2012 | \top | | Ť | | |
| Verizon Wireless P.O. Box 26055 Minneapolis, MN 55426 | | - | cell phone | | | | | 2,358.46 |
| Account No. | t | | | + | | \dagger | 1 | |
| American InfoSource (notice) Blake Hogan, President 5847 San Felipe, #1200 Houston, TX 77057 | | | Representing: Verizon Wireless | | | | | Notice Only |
| Account No. | 1 | r | | + | T | \dagger | \dashv | |
| American InfoSource LP as agent for Verizon POB 48838 Oklahoma City, OK 73124-8838 | | | Representing: Verizon Wireless | | | | | Notice Only |
| Sheet no. 2 of 3 sheets attached to Schedule of | f | | (T) . 1 (| Sub | | | - 1 | 2,358.46 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pa | ge |) | , |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Carva Patrice Baker | | Case No | 13-70009 | |
|-------|---------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, | ç | Hu | sband, Wife, Joint, or Community | CO | U N | Þ | |
|--|----------|-------------|---|-----------|------------------|------------------|-------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J H H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | LIQUID | S P U T | |
| Account No. | | | | T | A T E D | | |
| Verizon Wireless (notice) Daniel S. Mead, CEO 15 Federal Rd. Brookfield, CT 06804 | | | Representing: Verizon Wireless | | D | | Notice Only |
| Account No. | t | | | \dagger | H | t | |
| Virginia Cell. Retail (notice) CT Corp Sys., Reg. Ag. 4701 Cox Road, Ste. 301 Glen Allen, VA 23060-6802 | | | Representing: Verizon Wireless | | | | Notice Only |
| Account No. unk | T | T | unk | T | H | t | |
| Virginia Employment Commission 703 E. Main Street Richmond, VA 23219 | | - | overpayment | | | x | |
| | | | | | | | 1,134.00 |
| Account No. | T | | | T | T | T | |
| VA Attorney General (notice) 900 E. Main St. Richmond, VA 23219 | | | Representing: Virginia Employment Commission | | | | Notice Only |
| Account No. | T | | | T | | | |
| | | | | | | | |
| Sheet no3 of _3 sheets attached to Schedule of | - | _ | | Subt | tota | ıl | 1,134.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 1,134.00 |
| | | | (Report on Summary of So | | ota lule | | 124,279.20 |

Case 13-70009-SCS Doc 38 Filed 04/02/13 Entered 04/02/13 17:18:24 Desc Main Document Page 10 of 14

United States Bankruptcy Court Eastern District of Virginia

| In re | Carva Patrice Baker | | | Case No. | 13-70009 |
|--------------------|--|------------------------|-------------------------------|---|---------------------------|
| | | Debto | or(s) | Chapter | 13 |
| | | | | | |
| | | MENDMENT CO | | | |
| Amenda | ment(s) to the following petition, list(s), sche | | | erewith: | |
| | Involuntary/Voluntary Petition [S] | | | | 00 - 15 - 24 |
| | Check if applicable: Soc. Sec. | | | al, signed O | fficial Form 21 was |
| | marked/hand-delivered to the C | | | and Dalata | d Data) |
| | Summary of Schedules (Includes Schedule A - Real Property | Statistical Sullillary | of Certain Liabilities | and Kerate | ı Data) |
| | Schedule B - Personal Property | | | | |
| | Schedule C - Property Claimed as | Exempt | | | |
| | Schedule D, E, or F, and/or list | | uitv Holders - REOU | JIRES COM | IPLIANCE WITH LOCAL |
| | RULE 1009-1 (\$30.00 fee require | | | | |
| | classification of debt.) Check ap | | | | |
| | Creditor(s) added | Cre | ditor(s) deleted | | |
| | Change in amounts owed | | | | |
| | | | | assification | of debt changed. [Docket: |
| | Amended Schedule(s) an | | | | |
| | Post-petition creditors ac | | _ | 1 617 | 'ID 14 |
| | REMINDER: Conversion of Ch | | | ule of Unpa | and Debts. |
| | Schedule G- Executory Contracts Schedule H - Codebtors | and Onexpired Lea | ses | | |
| | Schedule I - Courent Income of In | dividual Debtor(s) | | | |
| | Schedule J - Current Expenditures | | or(s) | | |
| *Amen Official | : The form "NOTICE TO CREDITOR(S) dment of debtor(s) Social Security Number Form 21 - Statement of Social Security N | er requires that a h | ard copy of this cov | er sheet tog | gether with a completed |
| Securit | y Number into the Court's database.] | | | | |
| 님 | Statement of Financial Affairs | | | | |
| 님 | Chapter 7 Individual Debtor's Stateme | | | | |
| 님 | Chapter 11 List of Equity Security Ho | | 1.01. | | |
| | Chapter 11 List of Creditors Holding 2 | - | d Claims | | |
| 씀 | Disclosure of Compensation of Attorn | ey for Debtor | | | |
| Ш | Other: | | | | |
| _ | | | O AFFECTED PA | | |
| amendn affected | t to Federal Rule of Bankruptcy Procedure 1 nent(s) checked above has been given this day by the amendment as follows: US Postal | ate to the United Sta | tes Trustee, the truste | | |
| Date: | | /s/ Ashley C. Tu | cker | | |
| | | | otor(s) [or <i>Pro Se</i> Deb | otor(s)] | |
| | | State Bar No.: | 82976 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | Law Office of Steve | C. Taylor, | P.C. |
| | | 3 | 133 Mount Pleasan | t Road | |
| | | | Chesapeake, VA 23 | 322 | |
| | | Telephone No.: | (757) 482-5705 | | |
| Date: _ | | /s/ Carva Patrice | Baker | | |

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United States Bankruptcy Court Eastern District of Virginia

| In re | Carva Patrice Baker | | 8 | Case No. | 13-70009 |
|--------------------------------|--|---|---|--|---|
| 111 10 | - Curva rannos Danos | Debto | or(s) | Chapter | 13 |
| TO: SEE | ATTACHED SHEET | | | | |
| | CRED | NOTICE ITOR(S) (RE A | TO MENDMENT) | | |
| | NOTICE IS HEREBY GIVEN that an amer | ndment to the abov | e-captioned debtor's | schedules h | as been filed |
| | | adding you as deleting you as correcting you | s a creditor, | | |
| А сору | of the amendment is forwarded to you togeth | er with this notice. | | | |
| 2003, g objectii one has | [If amendment is adding creditor(s)] NOT of the notice of the meeting of creditors called giving the particulars of the case and stating the negative to the discharge and complaints to determine to be entered, a subsequent notice to file claim creditor(s). | d by the United State last date for the fine the dischargeabi | tes Trustee pursuant iling of claims (if and lity of certain debts; issued, and any others) | to Federal R y was given) a copy of th | Rule of Bankruptcy Procedure), for filing complaints to discharge of the debtor, <i>if</i> |
| Date: | 3/19/2013 By | /s/ Ashley C. Tu | cker | | |
| | | | otor [or <i>Pro Se</i> Debto 82976 Law Office of Stev 133 Mount Pleasa Chesapeake, VA 2 | e C. Taylor | , P.C. |
| | | CERTIFICA | TION | | |
| and any | I certify that on 3/19/2013, I served and all entities affected by the amendment p | | | | Trustee, any appointed trustee, |
| | | /s/ Ashley C. | | | |
| | | Ashley C. Tu | cker Debtor [or <i>Pro Se</i> De | htorl | |
| | | Audincy for | Debidi [di 1 10 se De | | |

Drive Time Car Sales Co. (noti Corp. Svc. Co., Reg. Ag. 1111 E. Main St., 16th Floor Richmond, VA 23219

VA Attorney General (notice) 900 E. Main St. Richmond, VA 23219

IRS (RA) Civil Process Clerk Office of US Atty, EDVA 101 W. Main Street, Ste 8000 Norfolk, VA 23510-1671

IRS/Atty Gen. of US (Notice) U.S. Dept of Justice 950 Pennsylvania Avenue Washington, DC 20530

IRS/US Attys Office (notice) Attn: Greg Stefan, Esq. 101 W. Main St., Ste. 8000 Norfolk, VA 23510

T-Mobile NE, LLC (notice) Corp. Svc. Co., Reg. Agent 1111 E. Main St., 16th Floor Richmond, VA 23219

United Auto Cred. Cor. (notice Corp. Svc Co., Reg. Ag. 1111 East Main St., 16th Floor Richmond, VA 23219

US Attorney General (notice) US Dept. of Justice 950 Pennsylvania Ave., NW Washington, DC 20530-0001

Verizon Wireless (notice) Daniel S. Mead, CEO 15 Federal Rd. Brookfield, CT 06804

First Virginia Financial Svcs. 5900 E. VA Beach Blvd., #256 Norfolk, VA 23502-2511 First Virginia Financial - RA Corporation Service Company BOA Ctr, 16 fl, 1111 E Main Richmond, VA 23219

Virginia Employment Commission 703 E. Main Street Richmond, VA 23219

VA Attorney General (notice) 900 E. Main St. Richmond, VA 23219

US Department of HUD c/o Deval LLC 1255 Corporate Drive, #300 Irving, TX 75038

United States Dept. Housing Shaun Donovan, Secretary 451 Seventh Street, S.W. Washington, DC 20410

American InfoSource (notice) Blake Hogan, President 5847 San Felipe, #1200 Houston, TX 77057

American InfoSource LP agent fr T-Mobile/T-Mobile USA POB 48838 Oklahoma City, OK 73124-8838

American InfoSource LP as agent for Verizon POB 48838 Oklahoma City, OK 73124-8838 Case 13-70009-SCS Doc 38 Filed 04/02/13 Entered 04/02/13 17:18:24 Desc Main Document Page 14 of 14

United States Bankruptcy Court Eastern District of Virginia

| In re | Carva Patrice Baker | Case No. | 13-70009 |
|-------|--|-----------|----------|
| | Debtor(s) | Chapter | 13 |
| | | | |
| | AMENDED | | |
| | DECLARATION UNDER PENALTY OF PERJURY BY IT | NDIVIDUAL | DEBTOR |

I certify under penalty of perjury that the foregoing is true and correct.

| Date | April 2, 2013 | Signature | /s/ Carva Patrice Baker | |
|------|---------------|-----------|-------------------------|--|
| | | | Carva Patrice Baker | |
| | | | Debtor | |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571